

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | GO GREEN INTERNATIONAL SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1031163  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 51141  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | GO GREEN INTERNATIONAL SCHOOL, 921/1 CHINTAMAN JAWASIYA, GOVT KANKAD, HASAMPURA ROAD, UJJAIN, - 456006 |
| 5      | PRINCIPAL NAME                    | GIRISH DHEKANE   |
| 6      | PRINCIPAL QUALIFICATION           | MED  |
| 7      | SCHOOL EMAIL ID                   | GGUJJAIN@GMAIL.COM   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8839596339   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://gogreeninternationalschool.com/en/page/24">https://gogreeninternationalschool.com/en/page/24</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://gogreeninternationalschool.com/en/page/34">https://gogreeninternationalschool.com/en/page/34</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://gogreeninternationalschool.com/en/page/26">https://gogreeninternationalschool.com/en/page/26</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://gogreeninternationalschool.com/en/page/27">https://gogreeninternationalschool.com/en/page/27</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://gogreeninternationalschool.com/en/page/28">https://gogreeninternationalschool.com/en/page/28</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://gogreeninternationalschool.com/en/page/35">https://gogreeninternationalschool.com/en/page/35</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://gogreeninternationalschool.com/en/page/37">https://gogreeninternationalschool.com/en/page/37</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://gogreeninternationalschool.com/en/page/36">https://gogreeninternationalschool.com/en/page/36</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://gogreeninternationalschool.com/en/page/20">https://gogreeninternationalschool.com/en/page/20</a> |
| 2      | ANNUAL ACADEMIC CALANDER   | <a href="https://gogreeninternationalschool.com/en/page/20">https://gogreeninternationalschool.com/en/page/20</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://gogreeninternationalschool.com/en/page/20">https://gogreeninternationalschool.com/en/page/20</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://gogreeninternationalschool.com/en/page/20">https://gogreeninternationalschool.com/en/page/20</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://gogreeninternationalschool.com/en/page/20">https://gogreeninternationalschool.com/en/page/20</a> |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS           |
|--------|-------------|-------------------|
| 1      | PRINCIPAL   | MR.GIRISH DHEKANE |

|   |   |                      |
|---|---|----------------------|
| 2 | TOTAL NO. OF TEACHERS                     | 27                   |
|   | PGT                                       | 03                   |
|   | TGT                                       | 12                   |
|   | PRT                                       | 08                   |
| 3 | TEACHERS SECTION RATIO                    | 1.5                  |
| 4 | DETAILS OF SPECIAL EDUCATOR               | MRS. SHRADDHA JADHAV |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | P D YAGNIK           |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 8361  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 26 & 1319   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 04 & 242  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 12  |
| 6      | NO. OF BOYS TOILETS   | 12  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=hKoLVtpZss0">https://www.youtube.com/watch?v=hKoLVtpZss0</a> |